# **TECOMA PRIMARY SCHOOL**

# FIRE PREVENTION AND MAINTENANCE POLICY

#### **PURPOSE**

To ensure the Tecoma Primary School community understands the school's approach to fire prevention and maintenance of the grounds to help reduce the risks of bushfires occurring at our school.

#### **SCOPE**

This policy applies to:

All students, parents, staff, volunteers and on-site workers at Tecoma Primary School.

#### **POLICY**

Tecoma Primary School aims to create a safe and secure environment for all students, staff and the community. The removal of dangerous goods and flammable materials ensures the risk of bushfires occurring at the school is reduced. The school will maintain safe exits through regular monitoring and removal of obstacles.

## **Implementation**

The school will ensure members of school leadership team will:

- Monitor and remove materials that may be easily ignited e.g., branches overhanging buildings, debris and rubbish around and under buildings including gutters, dry grass and vegetation
- 2. Monitor building exits to ensure they are kept clear of obstructions
- 3. Keep a record of when the school has been checked for flammable materials and building exits. (Record Appendix 1)

### **POLICY REVIEW AND APPROVAL**

| This policy has a review cycle of 3-4 years | This policy was approved by School Council on 14 <sup>th</sup> September, 2021, and is scheduled for review in September, 2024. |
|---|---|
| Reviewed by                                 | Rohan Thompson, Di Double, Chelsey Robins, Stuart Mclean,   |
|   | Matt Ford, Bec Hale, Lisa Hoskins-Faul, Phil Darbyshire   |
|   | Principal – Rohan Thompson  |
|   | School Council President – Lisa Dell  |

# Flammable material and building exit monitoring

| Y | e | a | r |  |  |  |  |  |
|---|---|---|---|--|--|--|--|--|
|   |   |   |   |  |  |  |  |  |

| Date checked                         | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sept | Oct | Nov | Dec |
|--------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|
| Admin Building                       |     |     |     |     |     |     |     |     |      |     |     |     |
| Library/Music Room                   |     |     |     |     |     |     |     |     |      |     |     |     |
| Art Room                             |     |     |     |     |     |     |     |     |      |     |     |     |
| Prep Learning<br>Centre              |     |     |     |     |     |     |     |     |      |     |     |     |
| Toilets                              |     |     |     |     |     |     |     |     |      |     |     |     |
| Cleaner's Cupboard                   |     |     |     |     |     |     |     |     |      |     |     |     |
| Senior School                        |     |     |     |     |     |     |     |     |      |     |     |     |
| Reading Room                         |     |     |     |     |     |     |     |     |      |     |     |     |
| 1/2 Learning<br>Centre/Japanese      |     |     |     |     |     |     |     |     |      |     |     |     |
| 1/2 Portables                        |     |     |     |     |     |     |     |     |      |     |     |     |
| Hall                                 |     |     |     |     |     |     |     |     |      |     |     |     |
| Oval                                 |     |     |     |     |     |     |     |     |      |     |     |     |
| Vegie Patch                          |     |     |     |     |     |     |     |     |      |     |     |     |
| Junior Playground                    |     |     |     |     |     |     |     |     |      |     |     |     |
| Senior Playground                    |     |     |     |     |     |     |     |     |      |     |     |     |
| Lower basketball<br>Court            |     |     |     |     |     |     |     |     |      |     |     |     |
| Front of school<br>(Burwood Highway) |     |     |     |     |     |     |     |     |      |     |     |     |
| Signed by:                           |     |     |     |     |     |     |     |     |      |     |     |     |
| Date:                                |     |     |     |     |     |     |     |     |      |     |     |     |

# To be checked and removed where necessary:

- materials that may be easily ignited e.g. branches overhanging buildings,
- debris and rubbish around and under buildings, including gutters, dry grass and vegetation
- monitoring of building exits to ensure they are kept clear of obstructions.

| Name | Initial | Name | initial |
|------|---------|------|---------|
|      |         |      |         |
|      |         |      |         |